

Letters & Communications 05/25/24

1	05/24/24	Virtual Spring Funding Fair for Water Systems May 29, 2024 Trainings
2	05/24/24	FEMA APPROVED A TIME EXTENSION TO SUBMIT A REQUEST FOR PUBLIC ASSISTANCE (RPA) FOR CALIFORNIA SEVERE WINTER STORMS, TORNADOES, FLOODING, LANDSLIDES, AND MUDSLIDES (DR-4769) to 06/12/24
3	06/03/24	Rural Community Assistance Corporation Free Online Drinking Water Workshops
4	06/03/24	Signed Contract with Gallaway Enterprises for a Delineation Report for Pit Area (Winter Storms Damages 2022-2023)
5	06/12/24	Brown Bag Seminar Butte County Sustainable Groundwater Management Act Grant Projects 06/26/24
6	06/17/24	Letter from Vann Land Valuation offering to purchase District's 20-acre parcel
7	06/18/24	Email from Jess Vickery to Edith Farrell in response to her request
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#1

Vicki Hoggins

From: Shane McCabe <lmwd.shane@gmail.com>
Sent: Friday, May 24, 2024 12:08 PM
To: Vickery, Jess; Vicki Hoggins
Subject: Fwd: Virtual Spring Funding Fair for Water Systems May 29
Attachments: Spring Funding Fair virtual May 23 & 29 flyer-2024.pdf; CFCC-May-23-Funding-Fair-Agenda.pdf; 2023-Fall-CFCC-Handbook.pdf; DWR-Presentation From Fall 2023 Funding Fair - lots of links.pdf; 12-18-14-Common-Inquiry-Form.pdf; 12-18-14-Common-Inquiry-Form.docx

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Please read below.

----- Forwarded message -----

From: <pshepard@nswtllc.com>
Date: Thu, May 23, 2024 at 5:43 PM
Subject: Virtual Spring Funding Fair for Water Systems May 29
To: Jeff Davis <jeffreyd@live.com>, <lmwd.shane@gmail.com>
CC: Aguiar, Amanda <AAguiar@buttecounty.net>, Boucher, Stevie <SBoucher@buttecounty.net>

Gentlemen,

Please see attached flyer for the Virtual Spring Funding Fair on May 29th along with the Agenda for the Fair that was held today (should be same on the 29th)

Spring California Financing Coordinating Committee Funding Fair May 29: Funding Fair #2 (Virtual, 9am – 12pm) The last hour is allotted for water systems to meet virtually with individual agencies to ask more specific questions.

Register here to attend <https://cfcc.ca.gov/funding-fairs/#presentations>

The slide presentation by DWR from last Fall’s funding fair is attached. It has many links to funding agencies.

There are more presentations from various agencies presentations from the Fall Funding Fair at <https://www.cfcc.ca.gov/> along with links to recordings of two of the Fall Funding Fairs’ sessions at this link. Likely, the Spring Funding Fair recordings will be posted later and replace the recordings of the Fall Fairs.

In addition, the 2023 Fall California Financing Coordinating Committee Handbook is attached. On page 177 a Common Inquiry form is shown. After attending a virtual funding fair, or after watching a recording of a funding fair, then to complete this form that is a one-stop inquiry for assistance for your water system needs. It will be distributed to the CFCC member agencies. The ones that think they can help you will contact you. This form is attached to this email in a PDF and in MSWord doc. The PDF was obtained at this link <https://cfcc.ca.gov/wp-content/uploads/2017/01/12-18-14-Common-Inquiry-Form.pdf>.

PJ Shepard

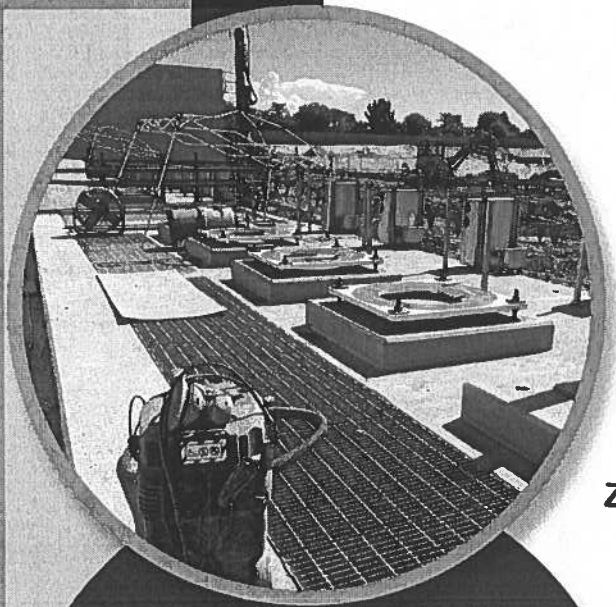
pshepard@nswtllc.com

On behalf of North State Water Treatment, LLC

1-(530) 892-8211, extension 2 forwards to my cell. For water system emergencies, please TEXT your Operator, Kevin McGrath at (530) 514-6123 and TEXT to my cell number. I accept emergency phone calls 7 days per week.

NOTE: Email should NOT be used as a primary means of notification of a water system leak or other emergency. AFTER texting or calling, NSWTL welcomes emails to both Kevin kmcgrath@nswtllc.com and me with any additional details or photos that might assist in resolving the situation.

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Online Presentations
followed by

Virtual Booths

9:00 a.m. to an estimated
time of 12:00 p.m.

Register Today

California Financing Coordinating Committee

*Invites You to Attend Our
Free Spring 2024 Funding Fair on*



Zoom Link information is provided at registration

May 23 and 29

The funding fair provides an opportunity for attendees to speak directly with program staff about specific projects and issues affecting their community.

Seeking Funding For Your Infrastructure Project?

OBTAIN INFORMATION ABOUT CURRENTLY AVAILABLE
INFRASTRUCTURE GRANT, LOAN AND BOND FINANCING PROGRAMS,
AND OPTIONS

Connect with federal, state, and local agencies to discuss
the financial and technical resources available.

Please visit the CFCC website at www.cfcc.ca.gov
for more information and member directory.

CALIFORNIA DEPARTMENT OF

WATER RESOURCES



California Financing Coordinating Committee

November 1, 2023

November 8, 2023

November 14, 2023

Gabriel Edwards
Senior Environmental Scientist



CALIFORNIA DEPARTMENT OF
WATER RESOURCES



Eligibility

Tribal Governments

Nonprofit organizations

Public and Local Agencies

- State agencies
 - Cities
 - Counties
 - Public utilities
 - Mutual water companies
 - Groundwater sustainability agencies
 - Special districts
 - Joint powers authorities
 - Universities
- Contact the funding program to confirm eligibility requirements!**



CALIFORNIA DEPARTMENT OF
WATER RESOURCES

How to Apply

DWR Grants and Loans website:

<https://water.ca.gov/Work-With-Us/Grants-And-Loans>

- Lists active DWR funding programs
- Links to funding resources:
 - CA Grants Portal
 - Funding program websites
 - Application submittal information
 - Announcements and upcoming events
 - Public comment opportunities

Contact the funding program to learn more about how to apply!



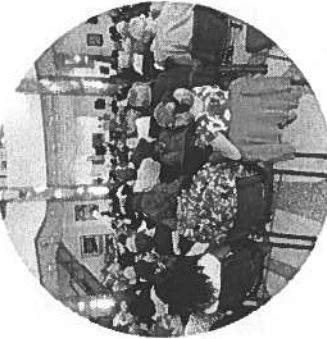
CALIFORNIA DEPARTMENT OF
WATER RESOURCES

DWR Grants and Loans Website




FIND YOUR OPPORTUNITY

I am looking for funding in sector with at least until the application deadline.




The California Grants Portal (a project by the California State Library) is your one destination to find all grants and loans offered on a competitive or first-come basis by California state agencies.

DWR Grants and Loans Website



CALIFORNIA DEPARTMENT OF WATER RESOURCES



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[Drought Funding](#)

[Small Community Drought Relief](#)

[Work with Us](#)

[Water Policy](#)

[What We Do](#)

[Programs](#)

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Grants and Loans

We offer a number of grants and loan programs that support improved watershed management, water infrastructure, environmental stewardship, water supply stability, flood risk, groundwater sustainability, drought, and more. Public agencies are eligible for most of our grant and loan programs, but other applicants may also be eligible depending upon the program. Visit the Grants and Loans page for information and resources that can help you better understand what grant options our latest grant program announcements are now below. Followed by additional grant program details.

Open Solicitations

These programs are accepting applications for funding.


- Small Community Drought Relief Program:** This program offers \$20 million in funding to support small communities that are experiencing drought. The program is available on a first-come, first-served basis and all funding has been awarded.
- Water Conservation Program:** This program allows \$12 million in funding to help and implement projects that will reduce indoor, outdoor water utility and provide water conservation. The program is available on a first-come, first-served basis and all funding has been awarded.
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Grants and Loans

View DWR's latest grants and loan opportunities for you and your community.

View DWR's latest grants and loan opportunities for you and your community.

Small Community Drought Relief



The Small Community Drought Relief Program (SCDRP) is one of the DWR's most significant programs. It provides financial and technical assistance to small communities facing water supply challenges because of the current drought. The program was authorized by the Legislature pursuant to the Budget Act of 2022 and was amended in 2023. (SB 1232, Ch. 18, § 25.)

Funding:
 Of the \$200 million allocated under Budget 2022 for the SCDRP, a total of \$135 million in funding was made available for grant applications. In addition, an additional \$65 million was made available for the current drought relief program. The total amount available for the SCDRP program is \$200 million. The total program amount is \$200 million. The total program amount is \$200 million.

Eligibility to Apply

- **Eligibility to Apply**
- **How to Apply**
- **Resources**
- **DWR's Related Drought Preparedness Work**

CALIFORNIA GRANTS PORTAL

The California Grants Portal provides information on available grant opportunities for public agencies and local governments. The portal includes information on grant opportunities, application procedures, and other related information.

View Grants.gov

[www.dwr.ca.gov](#)

CALIFORNIA GRANTS PORTAL

The California Grants Portal provides information on available grant opportunities for public agencies and local governments. The portal includes information on grant opportunities, application procedures, and other related information.

View Grants.gov

[www.dwr.ca.gov](#)

Funding Programs Highlighted at Fall 2023 Funding Fairs

Small Community Drought Relief Program

- <https://water.ca.gov/Water-Basics/Drought-Funding/Small-Community-Drought-Relief-Program>

County Drought Resilience Planning Assistance Program

- <https://water.ca.gov/-/media/DWR-Website/Web-Pages/Water-Basics/Drought/Files/Resources/County-Planning-Sub-Program-Instructions.pdf>

Riverine Stewardship Program

- <https://water.ca.gov/Programs/Integrated-Regional-Water-Management/Riverine-Stewardship-Program/Riverine-Stewardship-Grants>

Urban Streams Restoration Program

- <https://water.ca.gov/Programs/Integrated-Regional-Water-Management/Urban-Streams-Restoration-Program>



CALIFORNIA DEPARTMENT OF
WATER RESOURCES

Funding Programs Highlighted at Fall 2023 Funding Fairs

Instream Flow Water Purchase Program

- <https://resources.ca.gov/grants/instream-flow-water-purchase>

Statewide Flood Emergency Response Grant Program

- <https://water.ca.gov/Work-With-Us/Grants-And-Loans/Flood-Emergency-Response-Projects-Grants>



CALIFORNIA DEPARTMENT OF
WATER RESOURCES

DWR Grants on CA Grants Portal

If you are viewing this slide deck after the Fall 2023 funding fairs, please click on the following links to view current and future DWR funding opportunities on the CA Grants Portal:

[Active DWR Funding Opportunities](#)

[Forecasted DWR Funding Opportunities](#)



**CALIFORNIA
GRANTS
PORTAL**



**CALIFORNIA DEPARTMENT OF
WATER RESOURCES**

Additional Information

DWR Website:

- <https://water.ca.gov/>

Subscribe to DWR email listservs:

- <https://water.ca.gov/Contact/Email-Subscriptions>

Questions about funding?

- Email: funding@water.ca.gov

Visit the Grants Best Practices and Tips for Success website:

- <https://water.ca.gov/Work-With-Us/Grants-And-Loans/Grants-Best-Practices>

Need Technical Assistance?

- <https://water.ca.gov/Work-With-Us/Technical-Assistance>

Grants and Loans Email Lists	Subscribe	Unsubscribe
Ag Funding and Grants	Subscribe	Unsubscribe
Central Valley Tributaries Program	Subscribe	Unsubscribe
Coastal Watershed Flood Risk Reduction Program	Subscribe	Unsubscribe
Flood Control Subventions Program	Subscribe	Unsubscribe
Integrated Regional Water Management Grant Programs	Subscribe	Unsubscribe
Sustainable Groundwater Planning Grant Program	Subscribe	Unsubscribe
Urban Funding and Grants	Subscribe	Unsubscribe
Water Desalination Grant Program	Subscribe	Unsubscribe



CALIFORNIA DEPARTMENT OF
WATER RESOURCES

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CALIFORNIA DEPARTMENT OF
WATER RESOURCES

Questions?

Gabriel Edwards
Senior Environmental Scientist
(279) 231-0749
Gabriel.Edwards@water.ca.gov

Leslie Pierce
Manager, Grants and Bond Services
(279) 231-0748
Leslie.Pierce@water.ca.gov



CALIFORNIA DEPARTMENT OF
WATER RESOURCES

California Financing Coordinating Committee Funding Fair Agenda – May 23, 2024

INTRODUCTIONS: 9:00AM – 9:10AM

Topic	Presenter	Email
Welcome, Introductions, and Overview	Seresa Hartwell (SWRCB)	seresa.hartwell@waterboards.ca.gov

FUNDING RESOURCES: 9:10AM – 9:30AM

Topic	Presenter	Email
Overview of the CA Grants Portal	Shivani Bose- Varela (CA State Library)	CAGrantsPortal@library.ca.gov
Overview of www.grants.gov	David White (Reclamation)	dwhite@usbr.gov

FEDERAL AGENCY PRESENTATIONS: 9:30AM – 10:00AM

Topic/Agency	Presenter	Email
U.S. Bureau of Reclamation	David White	dwhite@usbr.gov
U.S. Department of Ag - Rural Housing Service - Community Facilities	Serena Ramos	serena.ramos1@usda.gov
U.S. Department of Ag - Rural Utilities Service - Water and Environmental Programs	Edgar Ortega	edgar.o.ortega@usda.gov
U.S. Environmental Protection Agency	Brooklyn James	james.brooklyn@epa.gov

BREAK

STATE AND LOCAL AGENCY PRESENTATIONS: 10:10AM – 11:05AM

Topic/Agency	Presenters	Email
State Water Resources Control Board	Michaela Ellis	michaela.ellis@waterboards.ca.gov
Strategic Growth Council	Brianne Logasa	brianne.logasa@sgc.ca.gov
Rural Community Assistance Corporation	Barbara Roesner	barbara.roesner@rcac.org
Infrastructure and Economic Development Bank	Steven Wright	steven.wright@ibank.ca.gov
Governor's Office of Emergency Services	Olivia Duarte	olivia.duarte@CalOES.ca.gov
Department of Water Resources	Gabriel Edwards	gabriel.edwards@water.ca.gov

BREAK

VIRTUAL BOOTHS: 11:10AM – 12:00PM

CALIFORNIA FINANCING COORDINATING COMMITTEE (CFCC)

COMMON FUNDING INQUIRY FORM

Instructions: An electronic copy of this form can be obtained at: www.cfcc.ca.gov

Please provide the information below and e-mail the completed form to: ibank@ibank.ca.gov

If completing a hard copy of this form, attach responses where applicable and fax to (916) 322-6314.

Name of Applicant or Official System Name:

County:

Check the box that best describes the applicant's organization:

Municipal entity

Private entity, for profit

Private entity, nonprofit

Project OR problem description. Describe the problem or the need for the project, the purpose of the project, the basic design features of the project and what the project will accomplish. (Attach documentation, if available)

Estimated Project Schedule. Provide a timeline that illustrates the estimated start and completion dates for each major phase or milestone of project development, construction and/or acquisition (including, for example, feasibility study, land acquisition, preliminary engineering, environmental review, final design and construction commencement and completion).

Financing is needed for (check all that apply):

Feasibility Study

Rate Study

Engineering/Architectural

Land Acquisition

Project Construction and Administration

Other, specify: _____

Estimated Total Project Costs \$ _____

Estimated amount of funding requested \$ _____

Multiple funding sources anticipated: Yes

No

For water/sewer projects only:

System ID No.: _____

Service Area Population: _____

Number of Service Connections: _____

Estimated Median Household Income
of service area: \$ _____

How did you hear about the California Financing Coordinating Committee?

All correspondence regarding this inquiry will be sent to the individual named below. You will receive a written acknowledgement of the receipt of this inquiry form and be contacted by staff of the appropriate CFCC member agencies to pursue additional assistance.

Printed Name of Inquirer

Title

Date

Mailing Address (street)

City/State

Zip code

Phone Number

FAX Number

e-mail

For CFCC Use Only:

Date of Referral to CFCC Member Agencies:

Date Responded to Applicant Inquiry:

#2

Vicki Hoggins

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Friday, May 24, 2024 4:52 PM
To: Vicki Hoggins
Cc: Shane McCabe
Subject: Fwd: [EXTERNAL] *RPA TIME EXTENSION - California Severe Winter Storms, Tornadoes, Flooding, Landslides, and Mudslides (DR-4769)

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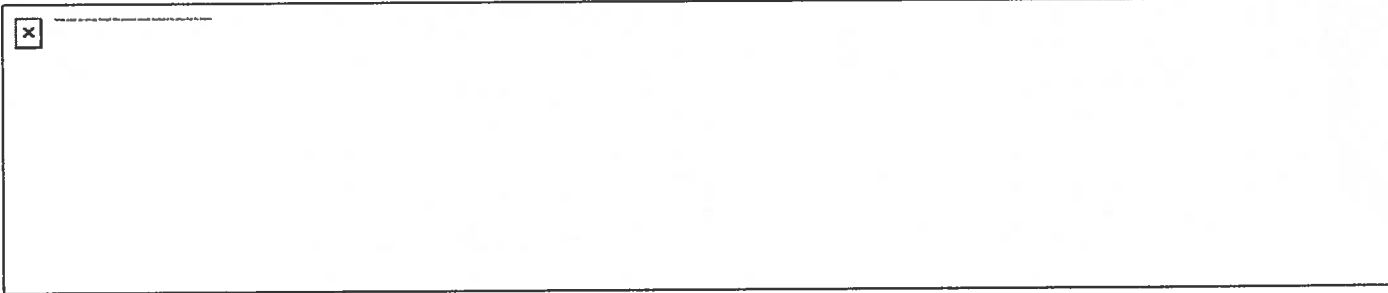
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Sent from my iPhone

Begin forwarded message:

From: Cal OES <CalOES@public.govdelivery.com>
Date: May 24, 2024 at 4:37:37 PM PDT
To: "Vickery, Jess" <vickeryje@butte.edu>
Subject: [EXTERNAL] *RPA TIME EXTENSION - California Severe Winter Storms, Tornadoes, Flooding, Landslides, and Mudslides (DR-4769)
Reply-To: CalOES@public.govdelivery.com



ON MAY 23, 2024, FEMA APPROVED A TIME EXTENSION TO SUBMIT A REQUEST FOR PUBLIC ASSISTANCE (RPA) FOR CALIFORNIA SEVERE WINTER STORMS, TORNADOES, FLOODING, LANDSLIDES, AND MUDSLIDES (DR-4769)

THE NEW DEADLINE TO SUBMIT AN RPA FOR DR-4769 IS:

**WEDNESDAY,
JUNE 12, 2024**

Counties, cities, special districts, school districts, tribal governments, state agencies, and certain private nonprofit organizations (PNP) are eligible for Public Assistance (PA) funding under this disaster declaration. If your organization incurred expenses responding to or recovering from the FEMA-4769-DR-CA event that began January 31, 2024, Cal OES encourages you to submit an RPA. The incident period for this disaster is January 31, 2024 to February 9, 2024.

DECLARED COUNTIES:

Butte, Glenn, Los Angeles, Monterey, San Luis Obispo, Santa Barbara, Santa Cruz, Sutter, and Ventura

Potential applicants for this event are encouraged to submit an RPA via Grants Portal. RPAs must be submitted by June 12, 2024, to ensure the regulatory deadline is met in accordance with Title 44 of the Code of Federal Regulations section 206.202. Please submit before 5:00 PM PST. (FEMA no longer accepts the RPA paper form. RPA's must be submitted electronically via FEMA's Grants Portal.)

In addition to the RPA submittal in Grants Portal, the following documents must be submitted to Cal OES for payments to be processed:

- Designation of Applicant's Agent Resolution (OES-FPD-130)
(Please note you do not need to submit a new Designation of Applicant's Agent Resolution if, within the last three years, you have submitted a universal form to Cal OES that identifies your Authorized Agent/s by title.)
- List of Authorized Agents (OES-FPD-012)
- Project Assurances for Federal Assistance (OES-FPD-89)

Forms are also available on the Cal OES website: Public Assistance Forms.

Please forward this email to other public organizations in Butte, Glenn, Los Angeles, Monterey, San Luis Obispo, Santa Barbara, Santa Cruz, Sutter, and Ventura counties that may have incurred costs or assisted with this disaster.

Cal OES is committed to expediting the recovery process in order to provide maximum financial assistance under state and federal programs. If you have questions regarding this correspondence, please contact the Recovery Team at DisasterRecovery@caloes.ca.gov.

Respectfully,

The Recovery Team

DisasterRecovery@caloes.ca.gov

California Governor's Office of Emergency Service

- OES-FPD-130 - Designation of Applicant's Agent Resolution - (rev. 10.2022).pdf
- OES-FPD-012 - List of Authorized Agents - 9.2022.pdf
- Fact Sheet - California Severe Winter Storms, Tornadoes, Flooding, Landslides, and Mudslides (DR-4769) - Version 2 05.24.24.pdf

- [OES-FPD-089 - Project Assurances for Federal Assistance - 10.2022.pdf](#)



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This service is provided to you at no charge by [California Governor's Office of Emergency Services](#).

This email was sent to vickeryje@butte.edu using GovDelivery Communications Cloud on behalf of: California Governor's Office of Emergency Services · 3650 Schriever Avenue · Mather, California · 95655-4203



#3

Vicki Hoggins

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Monday, June 3, 2024 10:50 AM
To: Vicki Hoggins; Leah Janowski
Cc: Shane McCabe
Subject: Fwd: [EXTERNAL] Free Online Drinking Water Workshops

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FYI

—
Dr. Jess C. Vickery
Academic Senate President
Chair of Physical Science
and Professor of Chemistry
Butte College
vickeryje@butte.edu
Office: (530) 895-2393

and

President and Chairman
Lake Madrone Water District
1681 Bird Street
Oroville, CA 95965
Cell: (530) 999-1201

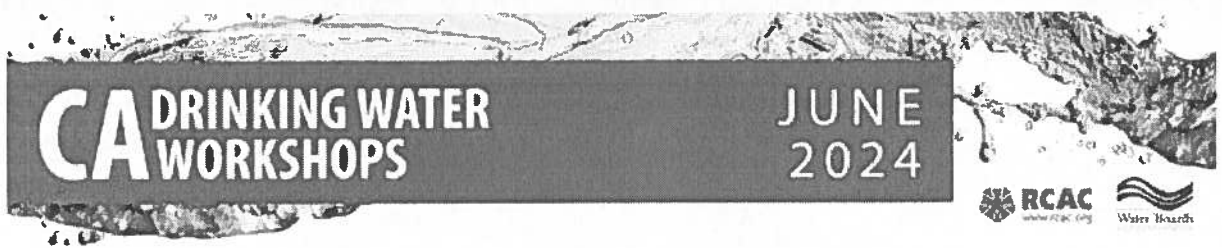
Begin forwarded message:

From: "Rural Community Assistance Corporation"
<Rural_Community_Assistance_Corpo@mail.vresp.com>
Subject: [EXTERNAL] Free Online Drinking Water Workshops
Date: June 3, 2024 at 10:05:45 AM PDT
To: vickeryje@butte.edu
Reply-To: "Rural Community Assistance Corporation" <reply-d8f24a2acd-77d4b09ff8-2047@u.cts.vresp.com>



Trainings & Events

Free drinking water trainings available. Register now!



Upcoming Online Workshops

All times listed are in Pacific Time.

Capacity Building Through Consolidation

This workshop will review the challenges and benefits of partnering up. By creating partnerships and opportunities for working together we can solve some of our small system challenges.

June 18

10:00AM to 12:00PM · Online

or

2:00PM to 4:00PM · Online

2 California Drinking Water Contact Hours awarded.

Participants will learn:

- How to evaluate their system's potential for partnership
- Options for working with other systems
- The next steps to start or continue the conversation

The recommended audience includes anyone involved with a small water system.

[Read more and register here for the 10AM session](#)

[Read more and register here for the 2PM session](#)

Public Meetings & California Proposition 218

The purpose of this training is to provide small water systems in California with tools necessary to plan for financial stability- specifically structuring rates and following procedures in a way that will ensure the system is compliant with the Brown Act and California Proposition 218.

June 19

10:00AM to 12:00PM · Online
or
2:00PM to 4:00PM · Online

2 California Drinking Water Contact Hours awarded.

Many systems' governing bodies and management lack basic understanding of California Government Code 54950 et seq. (Brown Act) and Constitution Article XIII D, Section 6 regulations pertaining to property related fees and charges (Proposition 218).

This training will provide decision makers with working knowledge and emphasize tools/resources available to understand how to adhere to the Brown Act and California Proposition 218 procedures when implementing a rate adjustment.

[Read more and register here for the 10AM session](#)

[Read more and register here for the 2PM session](#)

Accreditation:

Each workshop qualifies for two (2) or four (4) California Drinking Water Contact Hours. Visit the official registration page for accurate accreditation information.

Contact hours are approved for Registered Environmental Health Specialist Program.

Contact us:

For questions about **registration**, please contact:
RCAC Events
registration@rcac.org · (123) 456-7890

RCAC provides a comprehensive array of trainings for rural water staff and boards.

Visit our [California Trainings & Events](#) page

Visit our [Training Calendar](#) for more information about upcoming trainings.

Would you like to consult with an RCAC rural development specialist about needs in your community?

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Rural Community Assistance Corporation
3120 Freeboard Drive, Suite 201, West Sacramento, CA 95691
Office: (916) 447-2854 · Fax: (916) 372-5636



Funding for this project has been provided in full or in part under the Safe and Affordable Funding for Equity and Resiliency (SAFER) Drinking Water Program through an agreement with the State Water Resources Control Board.

[Click to view this email in a browser](#)

If you no longer wish to receive these emails, please reply to this message with "Unsubscribe" in the subject line or simply click on the following link: [Unsubscribe](#)

Rural Community Assistance Corporation
3120 Freeboard Drive, Suite 201
West Sacramento, California 95691
US

[Read the VerticalResponse marketing policy.](#)

#4

gallaway **ENTERPRISES**

117 Meyers Street, Suite 120 Chico, CA

Proposal

February 8, 2024 (updated 5/31/2024)

Client

Timothy Beers
Lake Madrone Water District Board
P.O. Box 933
Orville, CA 95965
(916) 704-0839
Tim.BEERS@jesuithighschool.org

Project Name

Lake Madrone Sediment Removal – Aquatic Resource Delineation Report (ARDR) and Cultural Resource Assessment (CX)

Project Understanding

The Lake Madrone Water District intends to conduct a sediment removal Project in Lake Madrone. The USACE and the District have requested an ARDR to be prepared. In support of potential permit actions by the USACE a National Historic Preservation Act (NHPA) §106 compliant report may be required and is offered as an optional task. Tasks 1-7 are addressed under separate and previous proposals.

Task 8: Aquatic Resource Delineation Report

Gallaway Enterprises will conduct a Delineation of Aquatic Resources within the clients selected boundary. The client-supplied boundary will be used as the extent of the survey area (approx. 2 acres). All waters of the U.S. that meet the Clean Water Act criteria and are regulated by the U.S. Army Corps of Engineers (USACE) will be evaluated within the survey area. Gallaway Enterprises will obtain aerial photography of the site, using readily available resources. All wetland resources will be mapped and typed according to USACE Feb 2016 standard mapping standards. A formal Delineation of Waters of the U.S. and Aquatic Resources report per the 1987 Wetland Delineation Manual and Regional Supplement to the USACE Wetland Delineation Manual: Arid West Region (2008, version 2) will be submitted to the client. The Delineation of Waters of the U.S. will be considered draft until the USACE provides a jurisdictional determination. The delineation report will also be compliant with the following regulatory guidance documents and standards:

- A Field Guide to the Identification of the Ordinary High Water mark (OHWM) in the Arid West Region of the Western United States, August 2008
- Map and Drawing Standards for the South Pacific Division Regulatory Program, February 2016
- September 2008 Regional Supplement to the USACE Wetland Delineation Manual: Arid West Region (version 2.0)

- USACE Minimum Standards for Acceptance of Aquatic Resource Delineation Reports, January 2016

Deliverables: One copy in PDF format delivered electronically

~~Task 9: Cultural Resource Assessment (Optional)~~

Gallaway Enterprises will contract with Genesis Society to conduct a cultural resource study within the project site to meet the California Environmental Quality Act (CEQA) and Section 106 of the National Historic Preservation Act (NHPA) requirements. NHPA requires federal agencies (in this case the Corps) to evaluate the effects of federal undertakings on significant cultural resources (termed historic properties), which may include historic archaeological sites, Native American archaeological sites, and historic buildings. The Corps the State Historic Preservation Office (SHPO) will require compliance with federal and state regulations related to the identification and preservation of historical and cultural resources. The study must be performed within 2 years of submitting a permit application. The survey and report will satisfy §106 of the National Historic Preservation Act (NHPA) in support of the Corps issuing a §404 permit. Gallaway will conduct the following:

- Conduct Records Search at Northeast Information Center (NEIC).
- Consultation with the Native American Heritage Commission (NAHC) for Sacred Lands, and parties listed by the NAHC.
- Pedestrian field survey, complete coverage, intensive-level for c. 11-acre APE.
- Prepare site forms for newly identified sites. Present scope does not include evaluation of sub-surface components of prehistoric or historic-era sites, or recovery of any surface occurring artifacts.
- Prepare cultural resources inventory report per CEQA and NHPA Section 106.
- Transmittal of final inventory survey report to NEIC/client.

Schedule:

Gallaway Enterprises will initiate work on the above-described task upon execution of a signed contract or authorization to proceed.

Task	Timeline (estimate)
Task 8: Aquatic Resource Delineation Report	Approximately 10 weeks
Task 9: Cultural Resource Assessment	Approximately 8 weeks

Cost Estimate:

This scope of work will be completed on a time and materials basis according to the following cost break down. If new project alternatives are developed, changes to the survey boundary occur, or if known conditions or regulatory requirements change during the course of our work we will notify the Client and re-scope. It is difficult to estimate the amount of time needed to

respond to agencies requests; therefore this cost estimate does not include services related to request for additional information from the regulatory agencies, those will be provided at time and materials based on the attached fee schedule. Invoices will be submitted monthly and are due upon receipt. If you have any questions about any items on your invoice, please contact us promptly. Invoices not paid after 30 days will result in a stop work order until the full balance has been paid.

Task	Description	Project Manager	Sr. Biologist/Botanist	Biologist/GIS Analyst I	Total
		\$168/hr	\$120/hr	\$100/hr	
8a	Aquatic Resource Delineation Report	\$336	\$3,840	\$1,200	\$5,376
9	Cultural Resource Assessment	\$168		\$4,200	\$4,368
Reimbursable Expenses – Mileage, GPS					\$100
Estimated Total					\$9,844

Allocation of Gallaway Enterprises Staff

Project Manager

Kevin Sevier

117 Meyers Street, Suite 120

Chico, CA 95928

(530) 332-9909 office

kevin@gallawayenterprises.com

Botanist/Wetland Delineator

Cheryl Ballentyne

117 Meyers Street, Suite 120

Chico, CA 95928

(530) 332-9909 office

cheryl@gallawayenterprises.com

Project Assumptions and Terms

- 1.) No tasks outside the agreed scope of work will be performed without additional payment. Outside tasks include, but are not limited to: additional report or map modifications after final submission, production of additional reports or maps not expressly stated to the scope of work, §7 ESA consultation, §2081 CESA consultation, replanting/restoration plans, protocol level botanical and wildlife surveys for species other than those specified in the scope of work and additional surveys specified in the to-be-issued permits from regulatory agencies. Should specific tasks be identified Gallaway will provide a written scope of work and cost estimate.
- 2.) Upon contract authorization and notice to proceed, client grants full access to the property and supporting documentation.
- 3.) This proposal is valid for 30 days from the date above.
- 4.) Either Client or Gallaway Enterprises shall each have a right to terminate this Contract upon ten (10) days written notice to the other party. In such an event, Client shall, within 10 calendar days, pay Gallaway Enterprises in full for all work previously authorized and performed prior to effective date of termination. If no notice of termination is given, relationships and obligations created by this contract shall be terminated upon completion of all applicable requirements of this Contract. Gallaway Enterprises reserves the right to stop work without 10-calendar days' notice written notice if payment schedules are not met.

- 5.) Should a dispute, including but not limited to any litigation or arbitration be commenced (including any proceedings in a bankruptcy court) between the parties hereto or their representatives concerning any provision of this Agreement, or the rights and duties of any person or entity hereunder, the prevailing party shall be entitled to attorneys' fees, expenses of counsel and costs incurred by reason of such action.
- 6.) Any and all disputes between the parties may arise pursuant to this Agreement shall be heard and determined before an appropriate federal or state court located in or for Butte County, California. The parties hereto acknowledge that such courts have the exclusive jurisdiction to interpret and enforce the provisions of this Agreement, and the parties waive any and all objections that they may have as to jurisdiction, venue or conflict of law issues in any of the above courts.
- 7.) Indemnity. Client agrees to indemnify, hold harmless, and defend Gallaway Enterprises, its officers, directors, managers, shareholders, employees, and agents (collectively, "Indemnified Party") against any and all losses, damages, liabilities, deficiencies, claims, actions, judgments, settlements, awards, penalties, fines, costs, or expenses of whatever kind, including attorneys' fees, that are incurred by Gallaway Enterprises, arising out of or related to Gallaway Enterprises' prior, current, or future work on, for, or regarding the Project.
- 8.) Mutual Release. As further consideration, each of Client and Gallaway Enterprises hereby releases, waives, and forever discharges the other party and its respective parents, subsidiaries, affiliates, employees, officers, directors, shareholders, managers, members, agents, representatives, successors, and assigns (collectively, "Releasees") of and from any and all actions, claims, demands, causes of action, suits, losses, liabilities, rights, debts, obligations, costs, expenses, damages, and judgments of every kind and nature whatsoever, whether now known or unknown, foreseen or unforeseen, matured or unmatured, suspected or unsuspected, in law or equity (collectively, "Claims"), which either of the parties hereto ever had, now have, or hereafter can, shall, or may have against any of such Releasees for, upon, or by reason of any matter, cause, or thing whatsoever from the beginning of time to the present out of or relating to the (a) the Project; (b) permitting for the Project; (c) Gallaway Enterprises' prior or current work on, for, or regarding the Project; or (d) any prior agreements between the parties, including but not limited to the proposal regarding the Project.


gallaway
ENTERPRISES

117 Meyers Street, Suite 120 Chico, CA

Proposal

Date:

~~6/1/24~~ 6/3/24


Kevin Sevier, Vice President
Gallaway Enterprises, Inc
Employer Identification No: 73-1627501

I hereby authorize Gallaway Enterprises, Inc to proceed with the work as set forth in this proposal.

Date: June 2, 2024

By: Timothy Beers

Print Name: Timothy Beers

Title: Secretary of the LMWD Board

Company: Lake Madrone Water District

State of Incorporation: California

Federal Tax ID No.: 94-2495918

Name and address where billings are to be sent:

Print Name and Title: Lake Madrone Water District

Company Project Number or Reference Name: 2024 Lake Sediment Removal Project

Telephone: 916-704-0839 Email: tjb.forest18@gmail.com

Mailing Address: P.O. Box 933

City, State, Zip: Oroville, California, 95965

For Aquatic Resource Delineation Report

Gallaway Enterprises, Inc

Schedule of Fees*

Effective September 19, 2022

Labor

Senior Regulatory Biologist	\$160.00 per hour
Senior Project Manager	\$168.00 per hour
Project Manager	\$130.00 per hour
Senior Botanist/Biologist/Planner	\$120.00 per hour
Archaeologist	\$110.00 per hour
Associate Biologist/Botanist/Planner	\$110.00 per hour
Biologist/Botanist/Planner/Arborist	\$100.00 per hour
GIS Analyst I	\$100.00 per hour
GIS Analyst	\$90.00 per hour
Water Quality Manager QSP/CESSWI	\$100.00 per hour
Compliance Monitor/Field Technician	\$85.00 per hour
Litigation Support – Expert Witness Testimony	\$ 325.00 per hour
Emergency Services**	\$200.00 per hour
Clerical/Accounting/Administrative	\$ 70.00 per hour

Expenses

Document Reproduction, Materials, Permit Fees, Etc.	Actual Cost
Sub-Contractors	Actual Cost+ 5%
Boat Rental	\$100/day
GPS Equipment, Spray Rig, ATV	\$50/day
Fish Electroshock and other sampling equipment	varies
Mileage	0.625 per mile

1. Per diem charges for travel may apply depending upon the job location. Per diem costs will be described within contract documents or included in unit prices.

*Negotiated fee schedules are available for on-call contracts and multi-year projects.

**Emergency rates apply when services are required and rendered with less than 48 hours' notice.

#5

Vicki Hoggins

From: Lucas, Steve <SLucas@buttecounty.net>
Sent: Wednesday, June 12, 2024 11:49 AM
To: Biggs-West Gridley Water District ; Butte Water District ; Durham Irrigation District; Vicki Hoggins; Lake Madrone Water District ; Lake Oroville Area Public Utility District; Lake Oroville Area Public Utility District ; Paradise Irrigation District; Paradise Irrigation District; Richvale Irrigation District ; South Feather Water & Power Agency ; Thermalito Water & Sewer District; Western Canal Water District; Ravert, Rochelle; Bangor Cemetery District; Berry Creek Community Services District ; Kitts, Melissa; Butte County Mosquito & Vector Control District; Walker, Thad; Hobbs, Debbie; Chico Area Recreation & Park District ; Clerk of the Board; Spence, Jeff; Drainage District #100 ; Andrew McClure; Durham Mosquito Abatement District; Durham Recreation & Park District ; Kelly Parsons; Feather River Recreation & Park District; Feather River Recreation & Park District; Feather River Recreation & Park District ; Kimshew Cemetery District ; McClure, Melanie; John Glaspie; Spreen, Misty; Paradise Recreation & Park District; Paradise Recreation & Park District ; Paradise Park and Recreation Dis; Knight, Jay; Reclamation District No. 833 ; Richardson Springs Community Services District ; Richardson Springs Community Services District ; Parsley, Joanne; Paul Minasian; Hodson, Michael
Cc: Lucas, Steve; Costa, Shannon
Subject: FW: Brown Bag Seminar: Butte County SGMA Grant Projects

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Hello District Friends,

Some of you may have interest in the following educational opportunity from the Butte County Water and Resource Conservation Department concerning the Vina GSA.

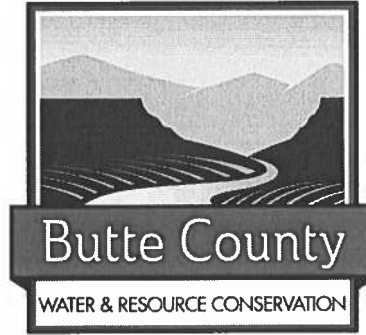
Cheers,
Steve



Stephen Lucas | Executive Officer
 Butte Local Agency Formation Commission
 1453 Downer Street, Suite C | Oroville, CA 95965
 530.538.6819
www.buttelafco.org

From: Butte County Department of Water & Resource Conservation <bcwater-buttecounty.net@shared1.ccsend.com>
Sent: Wednesday, June 12, 2024 10:47 AM
To: Lucas, Steve <SLucas@buttecounty.net>
Subject: Brown Bag Seminar: Butte County SGMA Grant Projects

ATTENTION: This message originated from outside **Butte County**. Please exercise judgment before opening attachments, clicking on links, or replying.



Brown Bag Seminar

Butte County Sustainable Groundwater Management Act Grant Projects

Topic:

Join us as we discuss upcoming Butte County Sustainable Groundwater Management Act Grant Projects.



More information to come later.

When?

Wednesday, June 26, 2024

12:00 pm to 1:00 pm

How to Join

Please register in advance for this webinar:

[Click here to register](#)

After registering, you will receive a confirmation email containing information about joining the webinar.

Butte County Department of Water & Resource Conservation | 308 Nelson Avenue | Oroville,
CA 95965 US

[Unsubscribe](#) | [Update Profile](#) | [Constant Contact Data Notice](#)

#6



Vann Land Valuation
1110 N Virgil Ave PMB 99521
Los Angeles, CA 90029

vannlandvaluation.com

Received

JUN 17 2024

Minasian Law Firm

5/31/2024
Reference #: S9661

Lake Madrone Water District
1681 Bird St
Oroville, CA 95965-4803

22



Lake Madrone Water District:

We'd like to purchase your 20 acre property in Butte County, CA.

We've included a **Purchase Agreement on page 2** that outlines our offer.

Vann Land Valuation is a professional real estate investment company that buys land directly from property owners. We pay cash and close quickly.

Why sell your property to Vann Land Valuation:

- We close quickly, as soon as the title can complete the paperwork.
- We pay ALL closing costs, including property taxes.
- We're experienced, professional, and the easiest buyer you'll ever deal with!

How to accept the enclosed offer (choose one):

- Give us a call at 6613760455
- By Mail - Return the signed Purchase Agreement to our address above
- By Email - Take a photo of the signed Purchase Agreement and email it to **offers@vannlandvaluation.com**
- By Text - Take a photo of the signed Purchase Agreement and text it to **6613760455**

Any Questions?:

- Call us at 6613760455
- Email us at: offers@vannlandvaluation.com

Please review page 2 of this letter to see the details of our offer.

Thank you for your time,

Vann Land Valuation Team

Something not right with our offer?
Email us a counteroffer at offers@vannlandvaluation.com

Vann Land Valuation 6613760455 offers@vannlandvaluation.com

Purchase Agreement



Parcel Number: 062-130-023-000

Acreage: 20

County, State: Butte, CA

Reference #: S9661

Purchase Price: \$76,360.00

Closing Date: **ASAP** (as soon as the attorney/title/escrow paperwork is ready) - within 30 days

Closing Costs: Buyer to pay all Buyer and Seller Closing Costs (property taxes, City/County taxes, attorney/title fees, title policy, etc.)

Attorney/Title/Escrow: Transaction to be handled by a reputable attorney/title company of Buyer's choosing at Buyer's expense.

Offer Expiration Date: 7/30/2024

Additional terms of this agreement:

- Property is to be sold free and clear of all encumbrances, with a good and marketable title, and with full possession of property available to Buyer at the date of closing.
- Buyer to conduct a full investigation of the subject property to include all physical and legal aspects. If discoveries are made during the due diligence process that the buyer does not approve of, Buyer may choose not to complete the transaction without ramifications. Due diligence period to include the entire length of the escrow period until the closing has occurred.
- Buyer may choose, at its full discretion, to complete and/or assign this transaction to a separate entity of its choosing without further seller approval in order to facilitate an expeditious closing.
- All oil/gas/mineral rights to be transferred with the sale of the property.

(BUYER)

Vann Land Valuation
1110 N Virgil Ave PMB 99521
Los Angeles, CA 90029
6613760455

(SELLER)

Seller (sign): _____

Seller (print): _____

Date: _____

Address: _____

Phone: _____ Email: _____

#7

Vicki Hoggins

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Tuesday, June 18, 2024 11:09 AM
To: sf885@sbcglobal.net
Cc: Vicki Hoggins; Shane McCabe; Leah Janowski
Subject: Water hook-up fee

Caution! This message was sent from outside your organization. [Allow sender](#) | [Block sender](#)

Good morning Edith,

I have done some digging and my previous understanding appears to have been correct. It looks like you were not assessed the \$300 yearly water fee for each parcel because you have not yet requested a Will Serve Notice.

I would be happy to issue this notice for each parcel upon approval from the board at our meeting on Saturday. These documents will establish that the parcels will be served with water.

Will that work for you?

My apologies for not being able to get this to you sooner.

Take care,
Jess

—
Dr. Jess C. Vickery
Academic Senate President
Chair of Physical Science
and Professor of Chemistry
Butte College
vickeryje@butte.edu
Office: (530) 895-2393

and

President and Chairman
Lake Madrone Water District
1681 Bird Street
Oroville, CA 95965
Cell: (530) 999-1201